

COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :-

Installation of Hand Pump various Villages Taluka Sinjhoru (District ADP 2023-24 Programme).

Estimated Cost Rs: 1.000 (Million)

Estimate sanctioned by Executive Engineer, Education Works Division Sanghar.

Date of submission : 08.05.2024

Date of Opening: 08.05.2024

Time for Completion: 12-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | 10% Above | Cost of Escalation (Difference) | | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium | Name of Contractor | Rate Quoted | Amount | Total Col. 1 + 12 | Excess | Saving. | | |
|---------------|----------------------|------------------------|-----------|---------------------------------|--------------|-------------|--------|----------------------------|-----------------------------------|----------------------|------------------|--------|------------------------|---------------|---------------|----|--|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | |
| 143879 | 25200 | 0 | 14388 | Total Difference of Material | 91050 | 0 | 47680 | 322197 | (A) 27.51% above (B) 10% above | M/s. M.A Enterprises | (A) 27.10% above | 38991 | 182870 | | | | |
| | | | | | | | | | | | | | ii) NSI | 0 | 0 | | |
| | | | | | | | | | | | | | iii) Diff: of Material | 91050 | 91050 | -- | |
| | | | | | | | | | | | | | iv) 5%SRB | 47680 | 47680 | | |
| | | | | Total Diff: | 91050 | | | | | | | | Total: | | 321600 | | |
| 412800 | 0 | 225000 | 41280 | 0 | | | | 679080 | | | (B) 9.50% above | 39216 | 452016 | -- | | | |
| | | | | Total | | | | 1001277 | | | ii) NSI | 225000 | 225000 | | | | |
| | | | | | | | | | | | | | Total :- | 677016 | | | |
| | | | | | | | | | | | | | Total A: | 998616 | | | |

The lowest rate **Part-A 27.10%** above **Part-B 9.50%** above quoted by **M/s. M.A Enterprises** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.


 (Shahid Ahmed)
 Assistant Engineer
 Public Health Engineering Sub Division
 Sanghar


 (Syed Muhammad Ali Shah)
 Assistant Engineer
 Education Works Sub Division
 Sanghar


 (Engr. Muhammad Ramzan Buriro)
 Executive Engineer
 Education Works Division
 Sanghar

BID EVALUATION REPORT

| | | |
|----|-----------------------------------|---|
| 1 | Name of Procuring Agency:- | Executive Engineer Education Works Division Sanghar. |
| 2 | Tender Reference No: | No.TC/G-55/EWD/SGR/ 2246 / Dated: 18-04-2024 |
| 3 | Name of Work: | Installation of Hand Pump various Villages Taluka Sinjhorro (District ADP 2023-24 Programme). |
| 4 | Method of Procurement: | Single Stage – One Envelope Procedure |
| 5 | Tender Published: | Daily The Nation English (22-04-2024), Daily Express Urdu (22-04-2024), Daily Kawish Sindhi (19-04-2024) SPPRA (PPMS) ID. T00671-23-0008 Dated: 18.04.2024 |
| 6 | Total Bid Documents Sold: | 01 |
| 7 | Total Bid Received: | 01 |
| 8 | Technical Bid Opening date: | N/A |
| 9 | No. of Bid Technically Qualified: | N/A |
| 10 | Bid(s) Rejected: | N/A |
| 11 | Financial Bid Opening date: | 08.05.2024 |
| 12 | Evaluation: | |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance / rejection | Remarks |
|------|------------------------|--|--------------------------|---|------------------------------------|------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | M/s. M.A Enterprises | i. P-A (S.I) 182870 ii. N.S.I 0 iii. Diff: 91050 iv) 5%SRB 47680 2.P-B (S.I) 452016 ii. N.S.I 225000 Total: 998616 | 1 st | (A) 27.10% above (B) 9.50% above | 1 st Lowest | Lowest, Hence Accepted |

(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghar

(Syed Muhammad Ali Shah)
Assistant Engineer
Education Works Sub Division
Sanghar

(Engr. Muhammad Ramzan Buriro)
Executive Engineer
Education Works Division
Sanghar

BIDDER'S ELEGIBILITY / QUALIFICATION REPORT

Method and procedure of Procurement : Open competitive bidding (Single Stage Envelop)


Name of Work :- Installation of Hand Pump various Villages Taluka Sinjhora
(District ADP 2023-24 Programme).

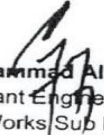
Date of Issue Tender from publication/hoisting: 19.04.2024 to 08.05.2024

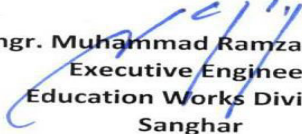
Date of Submission of Tender : 08.05.2024 @ 10.00 a.m

Date of Opening of Tender : 08.05.2024 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria | <u>M/s. M.A Enterprises</u> |
|-----|--|-----------------------------|
| 1 | Registration with P.E.C. (If applicable) | Yes |
| 2 | N.T.N Certificate | Yes |
| 3 | Sales Tax Registration | N/A |
| 4 | Professional Tax | Yes |
| 5 | Registration with Sindh Revenue Board (SRB) | Yes |
| | QUALIFICATION CRITERIA | |
| 6 | Minimum Three Years experience of relevant field. | Yes |
| 7 | Turnover of at least three years | Yes |
| 8 | Required Bid Security is attached | Yes |
| 9 | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44 | Nil |
| | QUALIFIED / DISQUALIFIED | Qualified |


(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghar
Member Procurement Committee


(Syed Muhammad Ali Shah)
Assistant Engineer
Education Works Sub Division
Sanghar.
Member Procurement Committee


(Engr. Muhammad Ramzan Buriro)
Executive Engineer
Education Works Division
Sanghar
Chairman Procurement Committee