

## COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :-

M&R Programme 2023-24 @ GGPS.Qazi Muhammad Juman Dahri Taluka Shahdadpur

Estimated Cost Rs: 2.300 (Million)

Estimate sanctioned by Superintending Engineer, Education Works Circle, Shaheed Benazirabad.

Date of submission : 15.02.2024

Date of Opening: 15.02.2024

Time for Completion: 03-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | 10% Above | Cost of Escalation (Difference) |               | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium               | Name of Contractor     | Rate Quoted            | Amount | Total Col. 1 + 12 | Excess | Saving. |
|---------------|----------------------|------------------------|-----------|---------------------------------|---------------|-------------|--------|----------------------------|-----------------------------------|------------------------|------------------------|--------|-------------------|--------|---------|
| 1             | 2                    | 3                      | 4         | 5                               |               | 6           | 7      | 8                          | 9                                 | 10                     | 11                     | 12     | 13                | 14     | 15      |
| 1226014       | 129707               | 34888                  | 122601    | Total Difference of Material    | 556319        | 10886       | 109403 | 2189818                    | (A) 20.28% above<br>(B) 10% above | M/s. Abdul Ghani Dahri | (A) 19.70% above       | 241525 | <b>1467539</b>    | --     |         |
|               |                      |                        |           |                                 |               |             |        |                            |                                   |                        | ii) NSI                | 34888  | <b>34888</b>      |        |         |
|               |                      |                        |           |                                 |               |             |        |                            |                                   |                        | iii) Diff: of Material | 556319 | <b>556319</b>     |        |         |
|               |                      |                        |           |                                 |               |             |        |                            |                                   |                        | iv) 5%SRB              | 109403 | <b>109403</b>     |        |         |
|               |                      |                        |           | <b>Total Diff:</b>              | <b>556319</b> |             |        |                            |                                   |                        | <b>Total:</b>          |        | <b>2168149</b>    |        |         |
| 67662         | 0                    | 32217                  | 6766      | 1000                            |               |             |        | 107645                     |                                   |                        | (B) 9.50% above        | 6428   | <b>74090</b>      | --     |         |
|               |                      |                        |           |                                 |               |             |        |                            |                                   |                        | ii) NSI                | 32217  | <b>32217</b>      |        |         |
|               |                      |                        |           | <b>Total</b>                    |               |             |        | <b>2297463</b>             |                                   |                        | <b>Total :-</b>        |        | <b>106307</b>     |        |         |
|               |                      |                        |           |                                 |               |             |        |                            |                                   |                        | <b>Total A:</b>        |        | <b>2274456</b>    |        |         |

The lowest rate **Part-A 19.70%** above **Part-B 9.50%** above quoted by **M/s. Abdul Ghani Dahri** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

  
**(Shahid Ahmed)**  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar

  
**(Syed Muhammad Ali Shah)**  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar

  
**(Engr. Ghulam Muhammad Dahraj)**  
 Executive Engineer  
 Education Works Division  
 Sanghar

# **BID EVALUATION REPORT**

|    |                                   |                                                                                                                |
|----|-----------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency:-        | Executive Engineer Education Works Division Sanghar.                                                           |
| 2  | Tender Reference No:              | No.TC/G-55/EWD/SGR/ 1552 / Dated: 22-01-2024                                                                   |
| 3  | Name of Work:                     | M&R Programme 2023-24 @ GGPS.Qazi Muhammad Juman Dahri Taluka Shahdadpur                                       |
| 4  | Method of Procurement:            | Single Stage – One Envelope Procedure                                                                          |
| 5  | Tender Published:                 | Daily The Express Tribune English (26-01-2024), Daily Jang Urdu (28-01-2024), Daily Kawish Sindhi (26-01-2024) |
|    |                                   | SPPRA (PPMS) ID. T00671-23-0005 Dated: 31.01.2024                                                              |
| 6  | Total Bid Documents Sold:         | 01                                                                                                             |
| 7  | Total Bid Received:               | 01                                                                                                             |
| 8  | Technical Bid Opening date:       | N/A                                                                                                            |
| 9  | No. of Bid Technically Qualified: | N/A                                                                                                            |
| 10 | Bid(s) Rejected:                  | N/A                                                                                                            |
| 11 | Financial Bid Opening date:       | 15.02.2024                                                                                                     |
| 12 | Evaluation:                       |                                                                                                                |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder                                                                                                                 | Ranking in terms of cost | Comparison with Estimated cost          | Reasons for acceptance / rejection | Remarks                |
|------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|------------------------------------|------------------------|
| 0    | 1                      | 2                                                                                                                                          | 3                        | 4                                       | 5                                  | 6                      |
| 1    | M/s. Abdul Ghani Dahri | i. P-A (S.I) 1467539<br>ii. N.S.I 34888<br>iii. Diff: 556319<br>iv) 5%SRB 109403<br>2.P-B (S.I) 74090<br>ii. N.S.I 32217<br>Total: 2274456 | 1 <sup>st</sup>          | (A) 19.70% above<br><br>(B) 9.50% above | 1 <sup>st</sup> Lowest             | Lowest, Hence Accepted |
|      |                        |                                                                                                                                            |                          |                                         |                                    |                        |

(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar

(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar

(Engr. Ghulam Murtaza Dahraj)  
Executive Engineer  
Education Works Division  
Sanghar

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement :

Open competitive bidding (Single Stage Envelop)

Name of Work :-

M&R Programme 2023-24 @ GGPS.Qazi Muhammad  
Juman Dahri Taluka Shahdadpur

Date of Issue Tender from publication/hoisting: 26.01.2024 to 15.02.2024

Date of Submission of Tender : 15.02.2024 @ 10.00 a.m

Date of Opening of Tender : 15.02.2024 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria                                                                 | <u>M/s. Abdul Ghani Dahri</u> |
|-----|------------------------------------------------------------------------------------------------------|-------------------------------|
| 1   | Registration with P.E.C. (If applicable)                                                             | Yes                           |
| 2   | N.T.N Certificate                                                                                    | Yes                           |
| 3   | Sales Tax Registration                                                                               | N/A                           |
| 4   | Professional Tax                                                                                     | Yes                           |
| 5   | Registration with Sindh Revenue Board (SRB)                                                          | Yes                           |
|     | <b>QUALIFICATION CRITERIA</b>                                                                        |                               |
| 6   | Minimum Three Years experience of relevant field.                                                    | Yes                           |
| 7   | Turnover of at least three years                                                                     | Yes                           |
| 8   | Required Bid Security is attached                                                                    | Yes                           |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                           |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                           |
|     | <b>QUALIFIED / DISQUALIFIED</b>                                                                      | Qualified                     |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
(Engr. Ghulam Mujtaba Dahraj)  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee