ELIGIBILITY / MINIMUM QUALIFACTION CRITERIA

NAME OF WORK

DISTRICT ADP (WORK NO 02, 05, 06, 07, 08 & 09)

NIT No: & Date: -

NIT NO.PHE/TC/37/2025 DATED 05.02.2025

Date of bid Opening: -

26.02,2025 @ 11.00 (A.M)

Name of firm/Contractor.

M/s Ghandra & Brothers Government Contractor.

S. No	Eligibility	Compliance	Obtained	Remarks
1	Registration with FBR along with income Tax & GST Certificate	Yes/No	Yes	
2	Registration with Sindh Revenue Board (SRB)	Yes/No	Yes	
3	Registration certificate in PEC, alongwith CE 05, CE-06 (Specialization Code) & EE-11 (for solar System) for the year 2025.	Yes/No	Yes	
4	Call Deposit Bid Security with Technical proposal as prescribed by procuring agency	Yes/No	Yes	
5	Affidavit / documents essentially required by procuring agency	Yes/No	Yes	
	Minimum Qualification Criteria			
1	List of completed works (at least 5 Nos) of Water & Sewerage jobs with documentary evidence along with satisfactory completion certificate of last three years	Yes/No	Yes	
2	Detail of machinery and equipment available for execution of work with documentary evidence	Yes/No	Yes	
3	Qualification and experience of technical personnel and key site management staff.	Yes/No	Yes	
4	Bank statement of last 6 months showing the working balance to ascertain the financial worth of bidders	Yes/No	Yes	
5	Original Affidavit regarding not indulged litigations and abandoned works.	Yes/No	Yes	
6	Original Affidavit that the firm is not black listed by any procurement agency.	Yes/No	Yes	
7	Original Affidavit that the given information, documents and date is absolutely true and correct.	Yes/No	Yes	
			Qualified	

(GHULAM MUHAMMAD CHANDIO) ASSISTANT ENGINEER
EDUCATION AND WORKS SUB DIVISION

SUJAWAL,

REP: of DEPUTY COMMISSIONER DISTRICT SUJAWAL (MEMBER)

(KALEEM UR REHMAN) ASSISTANT ENGINEER PUBLIC HEALTH ENGG: (DEV)

SUB DIVISION- II SUJAWAL (MEMBER)

(NASEER AHMED JOKHIO) **EXECUTIVE ENGINEER** PUBLIC HEALTH ENGG: (DEV) DIVN: SUJAWAL (CHAIRMAN)