BID EVALUATION REPORT

Name of Procuring Agency:-**Executive Engineer Education Works Division Sanghar.** 1

2 Tender Reference No: No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025

M&R Programme 2024-25 @ GPS. Mangiyo Roonjho Taluka Sanghar 3 Name of Work:

Method of Procurement: 4

5 Tender Published: The Nation English (14-03-2025), Daily Nawai Waqat Urdu (14-03-

SPPRA (PPMS) ID. T00671-24-0005 Dated:

6 Total Bid Documents Sold: 01

Total Bid Received: 01 7

Technical Bid Opening date: 8

9 No. of Bid Technically Qualified:

Bid(s) Rejected: 10

11

Financial Bid Opening date:

Single Stage – One Envelope Procedure

2025), Daily Kawish Sindhi (14-03-2025)

N/A

N/A

N/A

03.04.2025

12 **Evaluation:**

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance / rejection | Remarks |
|------|------------------------|--|--------------------------|---|------------------------------------|------------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | | i. P-A (S.I) 3708596 ii. N.S.I 0 iii. Diff: 0 iv) 5%SRB 195026 2.P-B (S.I) 113348 ii. N.S.I 51053 Total: 4068023 | 1 st | (A) 7.90% above (B) 10.50% Below (-) | 1 st Lowest | Lowest, Hence Accepted |

Assistant Engineer
Public Health Engineering Sub Division

(Syed Muhammad Ali Shah) Assistant Engineer **Education Work**

Executive Engineer

No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025 SPPRA (PPMS) ID. T00671-24-0005 Dated: 14.03.2025

BIDDER'S ELEGIBILITY / QUALIFICATION REPORT

Method and procedure of Procurement:

Open competitive bidding (Single Stage Envelop)

Name of Work :-

M&R Programme 2024-25 @ GPS. Mangiyo Roonjho Taluka

Sanghar

Date of Issue Tender from publication/hoisting:

14.03.2025 to 03.04.2025

Date of Submission of Tender:

03.04.2025 @ 10.00 a.m

Date of Opening of Tender:

03.04.2025 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria | M/s. Al Hussaini Construction Company | | | | |
|-----|--|---------------------------------------|--|--|--|--|
| 1 | Registration with P.E.C. (If applicable) | Yes | | | | |
| 2 | N.T.N Certificate | Yes | | | | |
| 3 | Sales Tax Registration | N/A | | | | |
| 4 | Professional Tax | Yes | | | | |
| 5 | Registration with Sindh Revenue Board (SRB) | Yes | | | | |
| | QUALIFICATION CRITERIA | | | | | |
| 6 | Minimum Three Years experience of relevant field. | Yes | | | | |
| 7 | Turnover of at least three years | Yes | | | | |
| 8 | Required Bid Security is attached | Yes | | | | |
| 9 | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes | | | | |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44 | Nil | | | | |
| | QUALIFIED / DISQUALIFIED | Qualified | | | | |

(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghar
Member Procurement Committee

(Syed Muhammed Ali Shah)
Assistant Engreer
Education Works Sub Division
Sanghar.
Member Procurement Committee

(Engr. Muhammad Ramzan Buriro)
Executive Engineer
Education Works Division
Sanghar
Chairman Procurement Committee

COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :- M&R Programme 2024-25 @ GPS. Mangiyo Roonjho Taluka Sanghar

Estimated Cost Rs: <u>4.100</u> (Million)

Estimate sanctioned by Chief Engineer, Education Works Sukkur.

Date of submission: 03.04.2025 Date of Opening: 03.04.2025 Time for Completion: 04-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | Part- (B)10% Below(-) | Cost of Escalation (Difference) | | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium | Name of Contractor | Rate Quoted | Amount | Total Col. 1 + 12 | Excess | Saving. |
|------------------|----------------------------|------------------------|-----------------------------|---------------------------------|---|-------------|--------|-------------------------------|------------------------|-----------------------|---------------------------|----------|----------------------|--------|---------|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | | | | | | (A) 7.90% above | 271528 | 3708596 | | |
| | 288423 | 0 | 0 | Total Difference of Material 0 | 0 | 10000 | 195026 | 26 3930517 | (A) 8.39% | M/s. Al Hussaini | ii) NSI | 0 | 0 | | |
| 3437068 | | | | | Ü | | | | | | iii) Diff: of Material | 0 | 0 | | |
| | | | | | | | | | | | iv) 5%SRB | 195026 | 195026 | | |
|] | | | | Total Diff: | 0 | | | | | | Total: | | 3903622 | | |
| 126646 | 0 | 51053 | 12665 | | | | | 165034 | (B) 10% below | | (B) 10.50% Below (-) | 13298 | 113348 | | |
| | | | | Total | | | | 4095551 | | | ii) NSI | 51053 | 51053 | | |
| | | | | | | | | | | | | F-4-1 - | 404404 | | |
| | | | | | | | | | | | | Total :- | 164401 | | |
| | | | | | | | | | | | | Total A: | 4068023 | | |
| | | | | | | | | | | | | | | | |

The lowest rate <u>Part-A 7.90%</u> above <u>Part-B 10.50%</u> below quoted by <u>M/s. Al Hussaini Construction Company</u> Govt. Contractor is lowest hence approved. Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghat

(Syed Muhammat, Ali Shah)
Assistant Engineer
Education Works Sub Division
Sanghat

(Engr. Muhammad Ramzan Buriro) Executive Engineer Education Works Division Sanghar

TECHNICAL EVALUTION REPORT / BIDDERS QUALIFICATION REPORT

No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025 Education Works Division Sanghar

| | _ | · | | |
|----|---|---|--|--|
| 1 | Name of Procuring Agency : | Executive Engineer, Education Works Division Sanghar | | |
| 2 | Tender Reference No.: | No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025 | | |
| 3 | Tender description / Name of Work / Item: | M&R Programme 2024-25 @ GPS. Mangiyo Roonjho Taluka Sanghar | | |
| 4 | Method of Procurement: | Single stage - one envelopment procedure. | | |
| 5 | Name of Firm / Bidder: M/s. Al Hussaini Construction Company | | | |
| 6 | N.T.N: | Available | | |
| 7 | Registration with P.E.C. | Registered | | |
| 8 | Sindh Board of Revenue: | Registered | | |
| 9 | List of Staff. | Available | | |
| 10 | List of Machinery & Equipment | Available | | |
| 11 | Relevant Experience. | Available | | |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available | | |
| 13 | Turnover of at least last three years: | Available | | |
| 14 | Funds / Budget: | Available | | |
| 15 | 5% Earnest Money: | Available | | |
| 16 | Tender fee / Cost of Bidding Document: | Deposited | | |

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