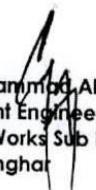


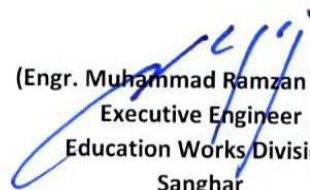
# **BID EVALUATION REPORT**

|    |                                   |                                                                                                          |
|----|-----------------------------------|----------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency:-        | Executive Engineer Education Works Division Sanghar.                                                     |
| 2  | Tender Reference No:              | No.TC/G-55/EWD/SGR/ 2246 / Dated: 18-04-2024                                                             |
| 3  | Name of Work:                     | Installation of Solar Poles Taluka Sanghar (District ADP 2023-24 Programme).                             |
| 4  | Method of Procurement:            | Single Stage – One Envelope Procedure                                                                    |
| 5  | Tender Published:                 | Daily The Nation English (22-04-2024), Daily Express Urdu (22-04-2024), Daily Kawish Sindhi (19-04-2024) |
|    |                                   | SPPRA (PPMS) ID. T00671-23-0008 Dated: 18.04.2024                                                        |
| 6  | Total Bid Documents Sold:         | 01                                                                                                       |
| 7  | Total Bid Received:               | 01                                                                                                       |
| 8  | Technical Bid Opening date:       | N/A                                                                                                      |
| 9  | No. of Bid Technically Qualified: | N/A                                                                                                      |
| 10 | Bid(s) Rejected:                  | N/A                                                                                                      |
| 11 | Financial Bid Opening date:       | 08.05.2024                                                                                               |
| 12 | Evaluation:                       |                                                                                                          |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder                                             | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance / rejection | Remarks                |
|------|------------------------|------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|------------------------|
| 0    | 1                      | 2                                                                      | 3                        | 4                              | 5                                  | 6                      |
| 1    | M/s. Ali Khan Aresar   | i.N.S.I 4748100<br>ii. Diff: 0<br>iii) 5% SRB 237405<br>Total: 4985505 | 1 <sup>st</sup>          | (A) At Par                     | 1 <sup>st</sup> Lowest             | Lowest, Hence Accepted |
|      |                        |                                                                        |                          |                                |                                    |                        |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar

  
(Engr. Muhammad Ramzan Buriro)  
Executive Engineer  
Education Works Division  
Sanghar

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement : Open competitive bidding (Single Stage Envelop)

Name of Work :- Installation of Solar Poles Taluka Sanghar (District ADP 2023-24 Programme).

Date of Issue Tender from publication/hoisting: 19.04.2024 to 08.05.2024

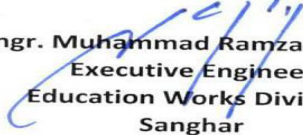
Date of Submission of Tender : 08.05.2024 @ 10.00 a.m

Date of Opening of Tender : 08.05.2024 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria                                                                 | <u>M/s. Ali Khan Aresar</u> |
|-----|------------------------------------------------------------------------------------------------------|-----------------------------|
| 1   | Registration with P.E.C. (If applicable)                                                             | Yes                         |
| 2   | N.T.N Certificate                                                                                    | Yes                         |
| 3   | Sales Tax Registration                                                                               | N/A                         |
| 4   | Professional Tax                                                                                     | Yes                         |
| 5   | Registration with Sindh Revenue Board (SRB)                                                          | Yes                         |
|     | <b>QUALIFICATION CRITERIA</b>                                                                        |                             |
| 6   | Minimum Three Years experience of relevant field.                                                    | Yes                         |
| 7   | Turnover of at least three years                                                                     | Yes                         |
| 8   | Required Bid Security is attached                                                                    | Yes                         |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                         |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                         |
|     | <b>QUALIFIED / DISQUALIFIED</b>                                                                      | Qualified                   |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
(Engr. Muhammad Ramzan Buriro)  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee

## COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :-

Installation of Solar Poles Taluka Sanghar (District ADP 2023-24 Programme).

Estimated Cost Rs: 5.000 (Million)

Estimate sanctioned by Executive Engineer, Education Works Division Sanghar.

Date of submission : 08.05.2024

Date of Opening: 08.05.2024

Time for Completion: 16-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | 10% Above | Cost of Escalation (Difference) |   | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium | Name of Contractor   | Rate Quoted            | Amount  | Total Col. 1 + 12 | Excess | Saving. |
|---------------|----------------------|------------------------|-----------|---------------------------------|---|-------------|--------|----------------------------|---------------------|----------------------|------------------------|---------|-------------------|--------|---------|
| 1             | 2                    | 3                      | 4         | 5                               |   | 6           | 7      | 8                          | 9                   | 10                   | 11                     | 12      | 13                | 14     | 15      |
| 0             | 0                    | 4748100                | 0         | Total Difference of Material    | 0 | 0           | 237405 | 4985505                    | (A) At Par          | M/s. Ali Khan Aresar | (A) At Par             | 0       | 0                 | --     |         |
|               |                      |                        |           | Total Diff:                     | 0 |             |        |                            |                     |                      | ii) NSI                | 4748100 | 4748100           |        |         |
|               |                      |                        |           |                                 |   |             |        |                            |                     |                      | iii) Diff: of Material | 0       | 0                 |        |         |
|               |                      |                        |           |                                 |   | iv) 5%SRB   | 237405 | 237405                     |                     |                      |                        |         |                   |        |         |
|               |                      |                        |           |                                 |   | Total:      |        | 4985505                    |                     |                      |                        |         |                   |        |         |
|               |                      |                        |           |                                 |   |             |        |                            |                     |                      |                        |         |                   |        |         |
|               |                      |                        |           | Total                           |   |             |        | 4985505                    |                     |                      |                        |         |                   |        |         |

The lowest rate **Part-A At Par** quoted by **M/s. Ali Khan Aresar** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

  
 (Shahid Ahmed)  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar

  
 (Syed Muhammad Ali Shah)  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar

  
 (Engr. Muhammad Ramzan Buriro)  
 Executive Engineer  
 Education Works Division  
 Sanghar