

**TECHNICAL EVALUTION REPORT / BIDDERS**  
**QUALIFICATION REPORT**

**No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025**  
**Education Works Division Sanghar**

|    |                                                                                                 |                                                                                                                |
|----|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency :                                                                      | Executive Engineer, Education Works Division Sanghar                                                           |
| 2  | Tender Reference No.:                                                                           | No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025                                                                    |
| 3  | Tender description / Name of Work / Item:                                                       | Construction of basketball court at Government Girls Degree College Sanghar alongwith related sports articles. |
| 4  | Method of Procurement:                                                                          | Single stage - Two envelopment procedure.                                                                      |
| 5  | Name of Firm / Bidder:                                                                          | <b><u>M/s. Mubarak Ali Chang</u></b>                                                                           |
| 6  | N.T.N:                                                                                          | Available                                                                                                      |
| 7  | Registration with P.E.C.                                                                        | Registered                                                                                                     |
| 8  | Sindh Board of Revenue:                                                                         | Registered                                                                                                     |
| 9  | List of Staff.                                                                                  | Available                                                                                                      |
| 10 | List of Machinery & Equipment                                                                   | Available                                                                                                      |
| 11 | Relevant Experience.                                                                            | Available                                                                                                      |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available                                                                                                      |
| 13 | Turnover of at least last three years:                                                          | Available                                                                                                      |
| 14 | Funds / Budget:                                                                                 | Available                                                                                                      |
| 15 | 5% Earnest Money:                                                                               | Available                                                                                                      |
| 16 | Tender fee / Cost of Bidding Document:                                                          | Deposited                                                                                                      |

  
( Shahid Ahmed )  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
( Engr. Santosh Kumar )  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee

## COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :-

Construction of basketball court at Government Girls Degree College Sanghar alongwith related sports articles.

Estimated Cost Rs: 1.000 (Million)

Estimate sanctioned by Executive Engineer, Education Works Division Sanghar.

Date of submission : 04.08.2025

Date of Opening: 04.08.2025

Time for Completion: 12-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | Part-(B)10% Below(-) | Cost of Escalation (Difference) |   | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium | Name of Contractor     | Rate Quoted            | Amount | Total Col. 1 + 12 | Excess | Saving. |
|---------------|----------------------|------------------------|----------------------|---------------------------------|---|-------------|--------|----------------------------|---------------------|------------------------|------------------------|--------|-------------------|--------|---------|
| 1             | 2                    | 3                      | 4                    | 5                               |   | 6           | 7      | 8                          | 9                   | 10                     | 11                     | 12     | 13                | 14     | 15      |
| 649912        | 302625               | 0                      | 0                    | Total Difference of Material    | 0 | 0           | 47627  | 1000164                    | (A) 46.56%          | M/s. Mubarak Ali Chang | (A) 46.10% above       | 299609 | 949521            | --     |         |
|               |                      |                        |                      |                                 |   |             |        |                            |                     |                        | ii) NSI                | 0      | 0                 |        |         |
|               |                      |                        |                      |                                 |   |             |        |                            |                     |                        | iii) Diff: of Material | 0      | 0                 |        |         |
|               |                      |                        |                      |                                 |   |             |        |                            |                     |                        | iv) 5%SRB              | 47627  | 47627             |        |         |
|               |                      |                        |                      | Total Diff:                     | 0 |             |        |                            |                     | Total:                 |                        | 997148 |                   |        |         |
|               |                      |                        |                      | Total                           |   |             |        | 1000164                    |                     |                        |                        |        |                   |        |         |

The lowest rate **Part-A 46.10%** above quoted by **M/s. Mubarak Ali Chang** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

  
**(Shahid Ahmed)**  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar

  
**(Syed Muhammad Ali Shah)**  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar

  
**( Engr.Santosh Kumar )**  
 Executive Engineer  
 Education Works Division  
 Sanghar

# **BID EVALUATION REPORT**

|    |                                   |                                                                                                                                                            |
|----|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency:-        | Executive Engineer Education Works Division Sanghar.                                                                                                       |
| 2  | Tender Reference No:              | No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025                                                                                                                |
| 3  | Name of Work:                     | Construction of basketball court at Government Girls Degree College Sanghar alongwith related sports articles.                                             |
| 4  | Method of Procurement:            | Single Stage – Two Envelope Procedure                                                                                                                      |
| 5  | Tender Published:                 | The Nation English (29-05-2025), Daily Nawai Waqat Urdu (29-05-2025), Daily Ibrat Sindhi (29-05-2025)<br>SPPRA (PPMS) ID. T00671-24-0011 Dated: 29.05.2025 |
| 6  | Total Bid Documents Sold:         | 01                                                                                                                                                         |
| 7  | Total Bid Received:               | 01                                                                                                                                                         |
| 8  | Technical Bid Opening date:       | N/A                                                                                                                                                        |
| 9  | No. of Bid Technically Qualified: | N/A                                                                                                                                                        |
| 10 | Bid(s) Rejected:                  | N/A                                                                                                                                                        |
| 11 | Financial Bid Opening date:       | 04.08.2025                                                                                                                                                 |
| 12 | Evaluation:                       |                                                                                                                                                            |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder                                                  | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance / rejection | Remarks                |
|------|------------------------|-----------------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|------------------------|
| 0    | 1                      | 2                                                                           | 3                        | 4                              | 5                                  | 6                      |
| 1    | M/s. Mubarak Ali Chang | i. P-A (S.I) 949521<br>ii. N.S.I 0<br>iii) 5%SRB 47627<br><br>Total: 997148 | 1 <sup>st</sup>          | (A) 46.10% above               | 1 <sup>st</sup> Lowest             | Lowest, Hence Accepted |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar

  
( Engr.Santosh Kumar )  
Executive Engineer  
Education Works Division  
Sanghar

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement : Open competitive bidding (Single Stage Two Envelop)

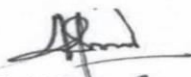
Name of Work :- Construction of basketball court at Government Girls Degree College Sanghar alongwith related sports articles.

Date of Issue Tender from publication/hoisting: 20.06.2025 to 04.08.2025

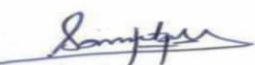
Date of Submission of Tender : 04.08.2025 @ 9.15 a.m

Date of Opening of Tender : 04.08.2025 @ 9.45 a.m

| S.# | Elegibility / Qualification Criteria                                                                 | <u>M/s. Mubarak Ali Chang</u> |
|-----|------------------------------------------------------------------------------------------------------|-------------------------------|
| 1   | Registration with P.E.C. (If applicable)                                                             | Yes                           |
| 2   | N.T.N Certificate                                                                                    | Yes                           |
| 3   | Sales Tax Registration                                                                               | N/A                           |
| 4   | Professional Tax                                                                                     | Yes                           |
| 5   | Registration with Sindh Revenue Board (SRB)                                                          | Yes                           |
|     | <b>QUALIFICATION CRITERIA</b>                                                                        |                               |
| 6   | Minimum Three Years experience of relevant field.                                                    | Yes                           |
| 7   | Turnover of at least three years                                                                     | Yes                           |
| 8   | Required Bid Security is attached                                                                    | Yes                           |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                           |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                           |
|     | <b>QUALIFIED / DISQUALIFIED</b>                                                                      | <b>Qualified</b>              |

  
( Shahid Ahmed )  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
( Engr. Santosh Kumar )  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee