## **BID EVALUATION REPORT**

1 Name of Procuring Agency:- Executive Engineer Education Works Division Sanghar.

2 Tender Reference No: No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025

3 Name of Work: M&R Programme 2024-25 @ GPS. Chak 2 Pathan Taluka Sanghar.

4 Method of Procurement: Single Stage – One Envelope Procedure

5 Tender Published: The National English (17-01-2025), Daily Express Urdu (18-01-2025),

Daily Kawish Sindhi (18-01-2025)

SPPRA (PPMS) ID. T00671-24-0001 Dated: 23.01.2025

6 Total Bid Documents Sold: **02** 

7 Total Bid Received: **02** 

8 Technical Bid Opening date: N/A

9 No. of Bid Technically Qualified: N/A

10 Bid(s) Rejected: N/A

11 Financial Bid Opening date: 21.02.2025

12 Evaluation:

| S.No | Name of Firm or Bidder    | Cost offered by the<br>Bidder                                     |  | Ranking in terms of cost | Comparison with<br>Estimated cost      | Reasons for acceptance / rejection | Remarks                      |   |   |
|------|---------------------------|---|--|--------------------------|--|------------------------------------|------------------------------|---|---|
| 0    | 1                         | 2   |  | 2                        |  | 3                                  | 4                            | 5 | 6 |
| 1    |                           | i. P-A (S.I) ii. N.S.I iii. Diff: iv) 5%SRB 2.P-B (S.I) ii. N.S.I | 3331532<br>0<br>0<br>64425<br>96879<br>51053 | 1 <sup>st</sup>          | (A) 7.40% above (B) 10.50% Below (-)   | 1 <sup>st</sup> Lowest             | Lowest,<br>Hence<br>Accepted |   |   |
|      |                           | Total:  | 3543889                                      |                          |  |                                    |                              |   |   |
| 2    | M/s. Sher Muhammad Mughal | i. P-A (S.I) ii. N.S.I iii. Diff: iv) 5%SRB 2.P-B (S.I) ii. N.S.I | 3396674<br>0<br>0<br>64425<br>97421<br>51053 | 2nd                      | (A) 9.50% above<br>(B) 10.0% Below (-) | 2nd Highest                        | Rejected                     |   |   |
|      |                           | Total:  | 3609572                                      | -                        |  |                                    |                              |   |   |

(Shahid Atimed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghar

(Syed Muhammad Ali Shah) Assistant Engineer Education Works Sub Division

(Engr. Muhammad Ramzan Buriro) Executive Engineer Education Works Division Sanghar

## **COMPARATIVE STATEMENT / FINANCIAL REVIEW.**

Name of Work:- M&R Programme 2024-25 @ GPS. Chak 2 Pathan Taluka Sanghar.

Estimated Cost Rs: 3.800 (Million)

Estimate sanctioned by Chief Engineer, Education Works Sukkur.

Date of submission: 21.02.2025 Date of Opening: 21.02.2025 Time for Completion: 04-Months.

|                  |                            |                           |                             |                              |   |             |        | ,                             | _                      |                       |   | ·                         |                                 |        |             |  |         |  |  |
|------------------|----------------------------|---------------------------|-----------------------------|------------------------------|---|-------------|--------|-------------------------------|------------------------|-----------------------|---|---------------------------|---------------------------------|--------|-------------|--|---------|--|--|
| Schedule<br>Item | Carriage<br>of<br>Material | Non-Sch: Items<br>of Work | Part-<br>(B)10%<br>Below(-) | Cost of Escal<br>(Difference |   | Contingency | 5% SRB | Total Col.<br>1,2,3,4,5,6 & 7 | Permissible<br>Premium | Name of<br>Contractor | Rate Quoted   | Amount                    | Total Col. 1<br>+ 12            | Excess | Saving.     |  |         |  |  |
| 1                | 2                          | 3                         | 4                           | 5                            |   | 6           | 7      | 8                             | 9                      | 10                    | 11  | 12                        | 13                              | 14     | 15          |  |         |  |  |
| 3101985          | 236169                     | 0                         | 0                           | Total Difference of Material | 0 | 0           | 64425  | 3402579                       |                        |                       | (A) 7.40%<br>above<br>ii) NSI<br>iii) Diff: of<br>Material<br>iv) 5%SRB | 229547<br>0<br>0<br>64425 | 3331532<br>0<br>0<br>0<br>64425 |        |             |  |         |  |  |
|                  |                            |                           |                             | Total Diff:                  | 0 |             |        |                               | (A) 7.89%              | W/3. A.D GOOIIIIO     | Total:  |                           | Total:                          |        | A.D Goothio |  | 3395957 |  |  |
| 108245           | 0                          | 51053                     | 10325                       |                              |   |             |        | 148973                        | (B) 10%<br>below       |                       | (B) 10.50%<br>Below (-)   | 11366                     | 96879                           | -      |             |  |         |  |  |
|                  |                            |                           |                             | Total                        |   |             |        | 3551552                       | 1                      |                       | ii) NSI   | 51053                     | 51053                           |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | 1   | Total :-                  | 147932                          |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       |   | Total A:                  | 3543889                         |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | (A) 9.50%<br>above  | 294689                    | 3396674                         |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | ii) NSI   | 0                         | 0                               |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        | M/s. Sher             | iii) Diff: of<br>Material   | 0                         | 0                               |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | iv) 5%SRB   | 64425                     | 64425                           |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        | Mughal                | (B) 10.0%   |                           | 3461099                         |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | Below (-)   | 10825                     | 97421                           |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       | ii) NSI   | 51053                     | 51053                           |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       |   | Total :-                  | 148474                          |        |             |  |         |  |  |
|                  |                            |                           |                             |                              |   |             |        |                               |                        |                       |   | Total B:                  |                                 |        |             |  |         |  |  |

The lowest rate <u>Part-A 7.40%</u> above <u>Part-B 10.50%</u> below quoted by <u>M/s. A.D Soomro</u> Govt. Contractor is lowest hence approved. Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghat

(Syed Muhammad, Ali Shah) Assistant Engineer Education Works Sub Division Sanghar

(Engr. Muhammad Ramzan Buriro) Executive Engineer Education Works Division Sanghar

## TECHNICAL EVALUTION REPORT / BIDDERS QUALIFICATION REPORT

No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025 Education Works Division Sanghar

| 1  | Name of Procuring Agency :  | of Procuring Agency: Executive Engineer, Education Works Division Sanghar |  |  |  |  |  |
|----|---|---|--|--|--|--|--|
| -  |   |   |  |  |  |  |  |
| 2  | Tender Reference No.:   | No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025                                |  |  |  |  |  |
| 3  | Tender description / Name of Work / Item:   | M&R Programme 2024-25 @ GPS. Chak 2 Pathan Taluka Sanghar.                |  |  |  |  |  |
| 4  | Method of Procurement:  | Single stage - one envelopment procedure.                                 |  |  |  |  |  |
| 5  | Name of Firm / Bidder:  | M/s. A.D Soomro M/s. Sher Muhammad Mughal                                 |  |  |  |  |  |
| 6  | N.T.N:  | Available   |  |  |  |  |  |
| 7  | Registration with P.E.C.  | Registered  |  |  |  |  |  |
| 8  | Sindh Board of Revenue:   | Registered  |  |  |  |  |  |
| 9  | List of Staff.  | Available   |  |  |  |  |  |
| 10 | List of Machinery & Equipment   | Available   |  |  |  |  |  |
| 11 | Relevant Experience.  | Available   |  |  |  |  |  |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available   |  |  |  |  |  |
| 13 | Turnover of at least last three years:  | Available   |  |  |  |  |  |
| 14 | Funds / Budget:   | Available   |  |  |  |  |  |
| 15 | 5% Earnest Money:   | Available   |  |  |  |  |  |
| 16 | Tender fee / Cost of Bidding<br>Document:   | Deposited   |  |  |  |  |  |

( Shahid Ahmed )
Assistant Engineer
Public Health Engineering Sub Division
Sanghar
Member Procurement Committee

(Syed Muhammed Ali Shah)
Assistant Engineer
Education Works Sub Division
Sanghar.
Member Procurement Committee

(Engr. Muhammad Ramzan Buriro)
Executive Engineer
Education Works Division
Sanghar
Chairman Procurement Committee

No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025 SPPRA (PPMS) ID. T00671-24-0001 Dated: 23.01.2025

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement :

Open competitive bidding (Single Stage Envelop)

Name of Work :-

M&R Programme 2024-25 @ GPS. Chak 2 Pathan Taluka Sanghar.

Date of Issue Tender from publication/hoisting:

17.01.2025 to 21.02.2025

Date of Submission of Tender:

21.02.2025 @ 10.00 a.m

Date of Opening of Tender:

21.02.2025 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria              | M/s. A.D Soomro | M/s. Sher Muhammad Mughal |  |  |  |
|-----|---|-----------------|---------------------------|--|--|--|
|     |   |                 |                           |  |  |  |
| 1   | Registration with P.E.C. (If applicable)          | Yes             |                           |  |  |  |
| 2   | N.T.N Certificate                                 | Yes             |                           |  |  |  |
| 3   | Sales Tax Registration                            |                 | N/A                       |  |  |  |
| 4   | Professional Tax                                  |                 | Yes                       |  |  |  |
| 5   | Registration with Sindh Revenue Board (SRB)       | Yes             |                           |  |  |  |
|     | QUALIFICATION CRITERIA                            |                 |                           |  |  |  |
| 6   | Minimum Three Years experience of relevant        | Yes             |                           |  |  |  |
| 0   | field.  |                 |                           |  |  |  |
| 7   | Turnover of at least three years                  | Yes             |                           |  |  |  |
| 8   | Required Bid Security is attached                 | Yes             |                           |  |  |  |
|     | Bid is Signed, named and stamped by the           |                 |                           |  |  |  |
| 9   | authorized person of the firm alongwith           | Yes             |                           |  |  |  |
|     | authorization letter                              |                 |                           |  |  |  |
|     | Any other factor deemed to be relevant by the     |                 |                           |  |  |  |
| 10  | Any other factor deemed to be relevant by the     | Nil             |                           |  |  |  |
|     | procuring agency subject to provision of Rules-44 |                 |                           |  |  |  |
|     | QUALIFIED / DISQUALIFIED                          |                 | Qualified                 |  |  |  |

(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
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(Syed Muhammad Ali Shah)
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(Engr. Muhammad Ramzan Buriro)
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