

MINUTES OF BIDS OPENING COMMITTEE MEETING.
(BIDS OPENING ON 26.02.2025 @ 11:00 AM)

METHOD OF PROCUREMENT:

SINGLE STAGE ONE ENVELOPE

Reference:- NIT NO.PHE/TC/37/ 2025 SUJAWAL DATED: 05/02/2025 (NIT LD T00889-24-0003 dated 07.02.2025.

NAME OF WORK: 07.

**PROVISION OF STREET LIGHTS AT DIFFERENT VILLAGES OF UC
JARAND MURAD PUR TALUKA SUJAWAL**

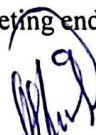
A meeting of the procurement committee of this department was held on 26/02/2025 at 11.00 A.M. for opening the bids received in respect of subject NIT till the deadlines of submission. The meeting was attended by all members of the procurement committee and the representative of bidders (Attendance sheet is enclosed).


The bids were opened on 26/02/2025 at 11.00 A.M. in the presence of the participants and the rates quoted by bidders were read aloud and encircled by the Chairman of the Procurement Committee. All the members of the procurement signed each and every page of financial proposal / bids, the bids do not contain any over-writing or cutting.

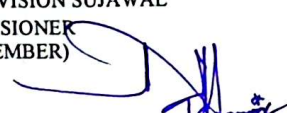
S#	Name of Bidders	Total Offered Price	Pay Order of Bid Security Attached	Remarks
1	M/S Ghandra & Brothers	Rs.1,46,29,514/-	Pay Order No. 17574282 dated 18.02.2025	1 st Lowest Tender.

The committee thoroughly scrutinized and examined all the bids as per the Qualification /eligibility criteria provided in the bidding documents further arithmetical checked and verified the documents and bid security submitted by the bidders it is decided that the Bid of the M/S Ghandra & Brothers. Government Contractor is lowest responsive bid and recommended for and of work at the cost of Rs.1,46,29,514/-

The meeting ended with the note of thanks to end from the chair.


(GHULAM MUHAMMAD CHANDIO)
 ASSISTANT ENGINEER
 EDUCATION & WORKS SUB DIVISION SUJAWAL
 REP: of DEPUTY COMMISSIONER
 DISTRICT SUJAWAL (MEMBER)


(KALEEM UR REHMAN)
 ASSISTANT ENGINEER
 PUBLIC HEALTH ENGG: SUB DIVISION:
 SUJAWAL -I (MEMBER)


(NASEER AHMED JOKHIO)
 EXECUTIVE ENGINEER
 PUBLIC HEALTH ENGG: DIVISION:
 SUJAWAL (CHAIRMAN)