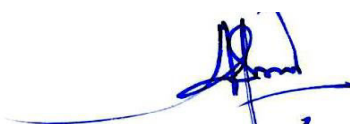


**TECHNICAL EVALUTION REPORT / BIDDERS**  
**QUALIFICATION REPORT**

**No.TC/G-55/EWD/SGR/ 1552 / Dated: 22-01-2024**  
**Education Works Division Sanghar**

|    |                                                                                                 |                                                                   |
|----|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1  | Name of Procuring Agency :                                                                      | Executive Engineer, Education Works Division Sanghar              |
| 2  | Tender Reference No.:                                                                           | No.TC/G-55/EWD/SGR/ 1552 / Dated: 22-01-2024                      |
| 3  | Tender description / Name of Work / Item:                                                       | M&R Programme 2023-24 @ GBPS Allah Jurio Thahim Taluka Tando Adam |
| 4  | Method of Procurement:                                                                          | Single stage - one envelopment procedure.                         |
| 5  | Name of Firm / Bidder:                                                                          | <b><u>M/s. Gul Muhammad Dahri</u></b>                             |
| 6  | N.T.N:                                                                                          | Available                                                         |
| 7  | Registration with P.E.C.                                                                        | Registered                                                        |
| 8  | Sindh Board of Revenue:                                                                         | Registered                                                        |
| 9  | Relevant Experience.                                                                            | Available                                                         |
| 10 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available                                                         |
| 11 | Turnover of at least last three years:                                                          | Available                                                         |
| 12 | Funds / Budget:                                                                                 | Available                                                         |
| 13 | 5% Earnest Money:                                                                               | Available                                                         |
| 14 | Tender fee / Cost of Bidding Document:                                                          | Deposited                                                         |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
(Engr. Ghulam Mujtaba Dahraj)  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee