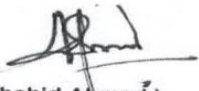
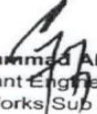


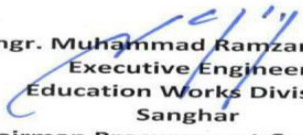
**TECHNICAL EVALUTION REPORT / BIDDERS**  
**QUALIFICATION REPORT**

**No.TC/G-55/EWD/SGR/ 3253 / Dated: 03-12-2024**  
**Education Works Division Sanghar**

|    |                                                                                                 |                                                                                                                                                                              |
|----|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency :                                                                      | Executive Engineer, Education Works Division Sanghar                                                                                                                         |
| 2  | Tender Reference No.:                                                                           | No.TC/G-55/EWD/SGR/ 3253 / Dated: 03-12-2024                                                                                                                                 |
| 3  | Tender description / Name of Work / Item:                                                       | Construction of Building for Shelterless Pry:Schools (04 units ) District Sanghar 2021-22 Programme (Revised) (ADP No. 168 of 2024-25) @ GBPS. Muhib Ali Rind (Balance Work) |
| 4  | Method of Procurement:                                                                          | Single stage - one envelopment procedure.                                                                                                                                    |
| 5  | Name of Firm / Bidder:                                                                          | <b><u>M/s. F.M Engineering</u></b>                                                                                                                                           |
| 6  | N.T.N:                                                                                          | Available                                                                                                                                                                    |
| 7  | Registration with P.E.C.                                                                        | Registered                                                                                                                                                                   |
| 8  | Sindh Board of Revenue:                                                                         | Registered                                                                                                                                                                   |
| 9  | List of Staff.                                                                                  | Available                                                                                                                                                                    |
| 10 | List of Machinery & Equipment                                                                   | Available                                                                                                                                                                    |
| 11 | Relevant Experience.                                                                            | Available                                                                                                                                                                    |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available                                                                                                                                                                    |
| 13 | Turnover of at least last three years:                                                          | Available                                                                                                                                                                    |
| 14 | Funds / Budget:                                                                                 | Available                                                                                                                                                                    |
| 15 | 5% Earnest Money:                                                                               | Available                                                                                                                                                                    |
| 16 | Tender fee / Cost of Bidding Document:                                                          | Deposited                                                                                                                                                                    |

  
( Shahid Ahmed )  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
(Engr. Muhammad Ramzan Buriro)  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement : Open competitive bidding (Single Stage Envelop)

Name of Work :- Construction of Building for Shelterless Pry:Schools (04 units ) District Sanghar 2021-22 Programme (Revised) (ADP No. 168 of 2024-25) @ GBPS. Muhib Ali Rind (Balance Work)

Date of Issue Tender from publication/hoisting: 04.12.2024 to 23.12.2024

Date of Submission of Tender : 23.12.2024 @ 10.00 a.m

Date of Opening of Tender : 23.12.2024 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria                                                                 | <u>M/s. F.M Engineering</u> |
|-----|------------------------------------------------------------------------------------------------------|-----------------------------|
| 1   | Registration with P.E.C. (If applicable)                                                             | Yes                         |
| 2   | N.T.N Certificate                                                                                    | Yes                         |
| 3   | Sales Tax Registration                                                                               | N/A                         |
| 4   | Professional Tax                                                                                     | Yes                         |
| 5   | Registration with Sindh Revenue Board (SRB)                                                          | Yes                         |
|     | <b>QUALIFICATION CRITERIA</b>                                                                        |                             |
| 6   | Minimum Three Years experience of relevant field.                                                    | Yes                         |
| 7   | Turnover of at least three years                                                                     | Yes                         |
| 8   | Required Bid Security is attached                                                                    | Yes                         |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                         |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                         |
|     | <b>QUALIFIED / DISQUALIFIED</b>                                                                      | Qualified                   |

  
( Shahid Ahmed )  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
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Education Works Sub Division  
Sanghar.  
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