

COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :- Emergen M&R 2024-25 @ GPS. Main Chotiyaryoon Taluka Sanghar.

Estimated Cost Rs: 4.000 (Million)

Estimate sanctioned by Chief Engineer, Education Works Sukkur.

Date of submission : 03.04.2025

Date of Opening: 03.04.2025

Time for Completion: 04-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | Part-(B)10% Below(-) | Cost of Escalation (Difference) | | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium | Name of Contractor | Rate Quoted | Amount | Total Col. 1 + 12 | Excess | Saving. | |
|---------------|----------------------|------------------------|----------------------|---------------------------------|---|-------------|--------|----------------------------|----------------------------|---------------------------------|----------------------|----------------|-------------------|--------|---------|--|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 3275899 | 256422 | 0 | 0 | Total Difference of Material | 0 | 74187 | 189177 | 3795685 | (A) 7.83% (B) 10% below | M/s. Usama Construction Company | (A) 7.30% above | 239141 | 3515040 | | | |
| | | | | | | | | | | | ii) NSI | 0 | 0 | | | |
| | | | | iii) Diff: of Material | 0 | | | | | | 0 | | | | | |
| iv) 5%SRB | 189177 | 189177 | | | | | | | | | | | | | | |
| | | | | Total Diff: | 0 | | | Total: | | | 3704217 | | | | | |
| 139980 | 0 | 51053 | 13998 | | | | | 177035 | | | (B) 10.50% Below (-) | 14698 | 125282 | -- | | |
| | | | | | | | | | | | ii) NSI | 51053 | 51053 | | | |
| | | | | | | | | 3972720 | | Total :- | | 176335 | | | | |
| | | | | | | | | | | Total A: | | 3880552 | | | | |

The lowest rate **Part-A 7.30%** above **Part-B 10.50%** below quoted by **M/s. Usama Construction Company** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.


(Shahid Ahmed)
 Assistant Engineer
 Public Health Engineering Sub Division
 Sanghar


(Syed Muhammad Ali Shah)
 Assistant Engineer
 Education Works Sub Division
 Sanghar


(Engr. Muhammad Ramzan Buriro)
 Executive Engineer
 Education Works Division
 Sanghar

BID EVALUATION REPORT

| | | |
|----|-----------------------------------|--|
| 1 | Name of Procuring Agency:- | Executive Engineer Education Works Division Sanghar. |
| 2 | Tender Reference No: | No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025 |
| 3 | Name of Work: | Emergen M&R 2024-25 @ GPS. Main Chotiyaryoon Taluka Sanghar. |
| 4 | Method of Procurement: | Single Stage – One Envelope Procedure |
| 5 | Tender Published: | The Nation English (14-03-2025), Daily Nawai Waqat Urdu (14-03-2025), Daily Kawish Sindhi (14-03-2025) |
| | | SPPRA (PPMS) ID. T00671-24-0005 Dated: |
| 6 | Total Bid Documents Sold: | 01 |
| 7 | Total Bid Received: | 01 |
| 8 | Technical Bid Opening date: | N/A |
| 9 | No. of Bid Technically Qualified: | N/A |
| 10 | Bid(s) Rejected: | N/A |
| 11 | Financial Bid Opening date: | 03.04.2025 |
| 12 | Evaluation: | |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder | Ranking in terms of cost | Comparison with Estimated cost | Reasons for acceptance / rejection | Remarks |
|------|---------------------------------|--|--------------------------|---|------------------------------------|------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | M/s. Usama Construction Company | i. P-A (S.I) 3515040 ii. N.S.I 0 iii. Diff: 0 iv) 5%SRB 189177 2.P-B (S.I) 125282 ii. N.S.I 51053 Total: 3880552 | 1 st | (A) 7.30% above (B) 10.50% Below (-) | 1 st Lowest | Lowest, Hence Accepted |


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Public Health Engineering Sub Division
Sanghar


(Syed Muhammad Ali Shah)
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Sanghar


(Engr. Muhammad Ramzan Buriro)
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Education Works Division
Sanghar

BIDDER'S ELEGIBILITY / QUALIFICATION REPORT

Method and procedure of Procurement : Open competitive bidding (Single Stage Envelop)


Name of Work :- Emergen M&R 2024-25 @ GPS. Main Chotiyaryoon Taluka Sanghar.


Date of Issue Tender from publication/hoisting: 14.03.2025 to 03.04.2025

Date of Submission of Tender : 03.04.2025 @ 10.00 a.m

Date of Opening of Tender : 03.04.2025 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria | <u>M/s. Usama Construction Company</u> |
|-----|--|--|
| 1 | Registration with P.E.C. (If applicable) | Yes |
| 2 | N.T.N Certificate | Yes |
| 3 | Sales Tax Registration | N/A |
| 4 | Professional Tax | Yes |
| 5 | Registration with Sindh Revenue Board (SRB) | Yes |
| | QUALIFICATION CRITERIA | |
| 6 | Minimum Three Years experience of relevant field. | Yes |
| 7 | Turnover of at least three years | Yes |
| 8 | Required Bid Security is attached | Yes |
| 9 | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes |
| 10 | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44 | Nil |
| | QUALIFIED / DISQUALIFIED | Qualified |


(Shahid Ahmed)
Assistant Engineer
Public Health Engineering Sub Division
Sanghar
Member Procurement Committee

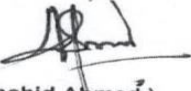

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Education Works Sub Division
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Member Procurement Committee

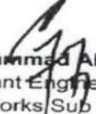

(Engr. Muhammad Ramzan Buriro)
Executive Engineer
Education Works Division
Sanghar
Chairman Procurement Committee

TECHNICAL EVALUTION REPORT / BIDDERS
QUALIFICATION REPORT

No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025
Education Works Division Sanghar

| | | |
|----|---|--|
| 1 | Name of Procuring Agency : | Executive Engineer, Education Works Division Sanghar |
| 2 | Tender Reference No.: | No.TC/G-55/EWD/SGR/ 190 / Dated: 13-03-2025 |
| 3 | Tender description / Name of Work / Item: | Emergen M&R 2024-25 @ GPS. Main Chotiyaryoon Taluka Sanghar. |
| 4 | Method of Procurement: | Single stage - one envelopment procedure. |
| 5 | Name of Firm / Bidder: | <u>M/s. Usama Construction Company</u> |
| 6 | N.T.N: | Available |
| 7 | Registration with P.E.C. | Registered |
| 8 | Sindh Board of Revenue: | Registered |
| 9 | List of Staff. | Available |
| 10 | List of Machinery & Equipment | Available |
| 11 | Relevant Experience. | Available |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available |
| 13 | Turnover of at least last three years: | Available |
| 14 | Funds / Budget: | Available |
| 15 | 5% Earnest Money: | Available |
| 16 | Tender fee / Cost of Bidding Document: | Deposited |


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