

**BID EVALUATION REPORT**

NIT No: TC/G-55/207, Dated: 02-05-2023

Buildings Division (W&amp;S) Hyderabad

| 1.      | Name of Procuring Agency:                                                         | Buildings Division Works & Services<br>Department Hyd.                                                              |                            |                                |                                 |          |
|---------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|---------------------------------|----------|
| 2.      | Tender Reference No.                                                              | No. TC/G-55/Building/207, Dated: 02-05-2023                                                                         |                            |                                |                                 |          |
| 3.      | Tender description/ Name of Work                                                  | <b>RENOVATION OF DISTRICT CRICKET<br/>ASSOCIATION GROUND AT KOHISAR<br/>TALUKA LATIFABAD DISTRICT<br/>HYDERABAD</b> |                            |                                |                                 |          |
| 4.      | Method of Procurement:                                                            | Single Stage- one envelope procedure                                                                                |                            |                                |                                 |          |
| 5.      | Tender Published:                                                                 | SPPRA Sr. # SPPRA ID #                                                                                              |                            |                                |                                 |          |
| 6.      | Total Bid documents Sold:                                                         | 02                                                                                                                  |                            |                                |                                 |          |
| 7.      | Total Bid Received:                                                               | 02                                                                                                                  |                            |                                |                                 |          |
| 8.      | Technical Bid Opening date: (if applicable)<br>(Provide details in separate form) | 22-05-2023                                                                                                          |                            |                                |                                 |          |
| 9.      | No. of Bid technically qualified (if applicable)                                  | 02                                                                                                                  |                            |                                |                                 |          |
| 10.     | Bid (s) Rejected:                                                                 | ----Nil----                                                                                                         |                            |                                |                                 |          |
| 11.     | Financial Bid Opening date                                                        | 22-05-2023                                                                                                          |                            |                                |                                 |          |
| 12.     | Bid Evaluation Report:                                                            |                                                                                                                     |                            |                                |                                 |          |
| Sr. No. | Name of Firm or Bidder                                                            | Cost offered by the bidder                                                                                          | Ranking in terms of cost   | Comparison with Estimated cost | Reason for acceptance/rejection | Remarks  |
| 1       | 2                                                                                 | 3                                                                                                                   | 4                          | 5                              | 6                               | 7        |
| 1.      | <u>M/S: M.B Royal Enterprises,</u><br>Government Contractor                       | 1897875/-                                                                                                           | 1 <sup>st</sup><br>Lowest  | Within Estimate Cost           | 1 <sup>st</sup><br>Lowest       | Accepted |
| 2.      | <u>M/S: Shahbaz Ahmed &amp; Brothers,</u><br>Government Contractor                | 1908479/-                                                                                                           | 1 <sup>st</sup><br>Highest |                                |                                 | Highest  |

  
MEMBER  
ASSISTANT ENGINEER  
EDUCATION WORKS CITY:  
SUB-DIVISION HYDERABAD

  
MEMBER  
ASSISTANT ENGINEER,  
ELECTRICAL SUB-DIVISION  
BUILDINGS (W&S) HYDERABAD

  
CHAIRMAN  
EXECUTIVE ENGINEER  
BUILDINGS DIVISION (W&S)  
HYDERABAD