

# **BID EVALUATION REPORT**

|    |                                   |   |
|----|-----------------------------------|---|
| 1  | Name of Procuring Agency:-        | Executive Engineer Education Works Division Sanghar.  |
| 2  | Tender Reference No:              | No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025  |
| 3  | Name of Work:                     | M&R Programme 2024-25 @ GBPS. Chak No. 55 Taluka Sanghar.   |
| 4  | Method of Procurement:            | Single Stage – One Envelope Procedure   |
| 5  | Tender Published:                 | The National English (17-01-2025), Daily Express Urdu (18-01-2025),<br>Daily Kawish Sindhi (18-01-2025) |
|    |                                   | SPPRA (PPMS) ID. T00671-24-0001 Dated: 23.01.2025   |
| 6  | Total Bid Documents Sold:         | 01  |
| 7  | Total Bid Received:               | 01  |
| 8  | Technical Bid Opening date:       | N/A   |
| 9  | No. of Bid Technically Qualified: | N/A   |
| 10 | Bid(s) Rejected:                  | N/A   |
| 11 | Financial Bid Opening date:       | 20.02.2025  |
| 12 | Evaluation:                       |   |

| S.No | Name of Firm or Bidder             | Cost offered by the Bidder   | Ranking in terms of cost | Comparison with Estimated cost              | Reasons for acceptance / rejection | Remarks                |
|------|------------------------------------|--|--------------------------|---|------------------------------------|------------------------|
| 0    | 1                                  | 2  | 3                        | 4   | 5                                  | 6                      |
| 1    | M/s. Kashish Construction Company. | i. P-A (S.I) 3655656<br>ii. N.S.I 0<br>iii. Diff: 0<br>iv) 5%SRB 194733<br>2.P-B (S.I) 129858<br>ii. N.S.I 37629<br>Total: 4017876 | 1 <sup>st</sup>          | (A) 7.30% above<br><br>(B) 10.50% Below (-) | 1 <sup>st</sup> Lowest             | Lowest, Hence Accepted |
|      |                                    |  |                          |   |                                    |                        |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar

  
(Engr. Muhammad Ramzan Buriro)  
Executive Engineer  
Education Works Division  
Sanghar

## COMPARATIVE STATEMENT / FINANCIAL REVIEW.

Name of Work :- M&R Programme 2024-25 @ GBPS. Chak No. 55 Taluka Sanghar.

Estimated Cost Rs: 4.100 (Million)

Estimate sanctioned by Chief Engineer, Education Works Sukkur.

Date of submission : 21.02.2025

Date of Opening: 21.02.2025

Time for Completion: 04-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | Part-(B)10% Below(-) | Cost of Escalation (Difference) |          | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium        | Name of Contractor                 | Rate Quoted            | Amount | Total Col. 1 + 12 | Excess | Saving. |
|---------------|----------------------|------------------------|----------------------|---------------------------------|----------|-------------|--------|----------------------------|----------------------------|------------------------------------|------------------------|--------|-------------------|--------|---------|
| 1             | 2                    | 3                      | 4                    | 5                               |          | 6           | 7      | 8                          | 9                          | 10                                 | 11                     | 12     | 13                | 14     | 15      |
| 3406949       | 266427               | 0                      | 0                    | Total Difference of Material    | 0        | 53063       | 194733 | 3921172                    | (A) 7.82%<br>(B) 10% below | M/s. Kashish Construction Company. | (A) 7.30% above        | 248707 | <b>3655656</b>    | --     |         |
|               |                      |                        |                      |                                 |          |             |        |                            |                            |                                    | ii) NSI                | 0      | <b>0</b>          |        |         |
|               |                      |                        |                      |                                 |          |             |        |                            |                            |                                    | iii) Diff. of Material | 0      | <b>0</b>          |        |         |
|               |                      |                        |                      |                                 |          |             |        |                            |                            |                                    | iv) 5%SRB              | 194733 | <b>194733</b>     |        |         |
|               |                      |                        |                      | <b>Total Diff:</b>              | <b>0</b> |             |        |                            |                            |                                    | <b>Total:</b>          |        | <b>3850389</b>    |        |         |
| 145093        | 0                    | 37629                  | 14509                |                                 |          |             |        | 168213                     |                            |                                    | (B) 10.50% Below (-)   | 15235  | <b>129858</b>     | --     |         |
|               |                      |                        |                      |                                 |          |             |        |                            |                            |                                    | ii) NSI                | 37629  | <b>37629</b>      |        |         |
|               |                      |                        |                      | <b>Total</b>                    |          |             |        | <b>4089385</b>             |                            |                                    | <b>Total :-</b>        |        | <b>167487</b>     |        |         |
|               |                      |                        |                      |                                 |          |             |        |                            |                            |                                    | <b>Total A:</b>        |        | <b>4017876</b>    |        |         |

The lowest rate **Part-A 7.30%** above **Part-B 10.50%** below quoted by **M/s. Kashish Construction Company.** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

  
 (Shahid Ahmed)  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar


  
 (Syed Muhammad Ali Shah)  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar


  
 (Engr. Muhammad Ramzan Buriro)  
 Executive Engineer  
 Education Works Division  
 Sanghar

**TECHNICAL EVALUTION REPORT / BIDDERS**  
**QUALIFICATION REPORT**

**No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025**  
**Education Works Division Sanghar**

|    |   |   |
|----|---|---|
| 1  | Name of Procuring Agency :  | Executive Engineer, Education Works Division Sanghar      |
| 2  | Tender Reference No.:   | No.TC/G-55/EWD/SGR/ 51 / Dated: 14-01-2025                |
| 3  | Tender description / Name of Work / Item:   | M&R Programme 2024-25 @ GBPS. Chak No. 55 Taluka Sanghar. |
| 4  | Method of Procurement:  | Single stage - one envelopment procedure.                 |
| 5  | Name of Firm / Bidder:  | <b><u>M/s. Kashish Construction Company.</u></b>          |
| 6  | N.T.N:  | Available   |
| 7  | Registration with P.E.C.  | Registered  |
| 8  | Sindh Board of Revenue:   | Registered  |
| 9  | List of Staff.  | Available   |
| 10 | List of Machinery & Equipment   | Available   |
| 11 | Relevant Experience.  | Available   |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available   |
| 13 | Turnover of at least last three years:  | Available   |
| 14 | Funds / Budget:   | Available   |
| 15 | 5% Earnest Money:   | Available   |
| 16 | Tender fee / Cost of Bidding Document:  | Deposited   |

  
(Shahid Ahmed)  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
(Engr. Muhammad Ramzan Buriro)  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement :

Open competitive bidding (Single Stage Envelop)

Name of Work :-

M&R Programme 2024-25 @ GBPS. Chak No. 55 Taluka Sanghar.


Date of Issue Tender from publication/hoisting: 17.01.2025 to 21.02.2025

Date of Submission of Tender : 21.02.2025 @ 10.00 a.m

Date of Opening of Tender : 21.02.2025 @ 11.00 a.m

| S.# | Elegibility / Qualification Criteria   | <u>M/s. Kashish Construction Company.</u> |
|-----|--|---|
| 1   | Registration with P.E.C. (If applicable)   | Yes                                       |
| 2   | N.T.N Certificate  | Yes                                       |
| 3   | Sales Tax Registration   | N/A                                       |
| 4   | Professional Tax   | Yes                                       |
| 5   | Registration with Sindh Revenue Board (SRB)  | Yes                                       |
|     | <b>QUALIFICATION CRITERIA</b>  |   |
| 6   | Minimum Three Years experience of relevant field.  | Yes                                       |
| 7   | Turnover of at least three years   | Yes                                       |
| 8   | Required Bid Security is attached  | Yes                                       |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                                       |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                                       |
|     | <b>QUALIFIED / DISQUALIFIED</b>  | Qualified                                 |

  
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Assistant Engineer  
Public Health Engineering Sub Division  
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