

## **COMPARATIVE STATEMENT / FINANCIAL REVIEW.**

Name of Work :-

(ADP No. 242 of 2025-26) Repair / Rehabilitation of Existing Primary / Elementary Schools (13) (Rain / Flood Damaged 2022) (SDG#4) District Sanghar 223-24 Programme @ GBPS. Noor Muhammad Dahri Tal. Sinjhor.

Estimated Cost Rs: 5.000 (Million)

Estimate sanctioned by Chief Engineer, Education Works Sukkur.

Date of submission : 04.08.2025

Date of Opening: 04.08.2025

Time for Completion: 12-Months.

| Schedule Item | Carriage of Material | Non-Sch: Items of Work | Part-(B)10% Below(-) | Cost of Escalation (Difference) |         | Contingency | 5% SRB | Total Col. 1,2,3,4,5,6 & 7 | Permissible Premium         | Name of Contractor     | Rate Quoted      | Amount | Total Col. 1 + 12 | Excess | Saving. |    |
|---------------|----------------------|------------------------|----------------------|---------------------------------|---------|-------------|--------|----------------------------|-----------------------------|------------------------|------------------|--------|-------------------|--------|---------|----|
| 1             | 2                    | 3                      | 4                    | 5                               |         | 6           | 7      | 8                          | 9                           | 10                     | 11               | 12     | 13                | 14     | 15      |    |
| 4159611       | 498453               | 0                      | 0                    | Total Difference of Material    | 0       | 97519       | 248673 | 5004256                    | (A) 11.98%<br>(B) 10% below | M/s. Mubarak Ali Chang | (A) 11.50% above | 478355 | 4637966           | --     |         |    |
|               |                      |                        |                      |                                 |         |             |        |                            |                             |                        | ii) NSI          | 0      | 0                 |        |         |    |
|               |                      |                        |                      | iii) Diff: of Material          | 0       |             |        |                            |                             |                        | 0                |        |                   |        |         |    |
|               |                      |                        |                      | iv) 5%SRB                       | 248673  |             |        |                            |                             |                        | 248673           |        |                   |        |         |    |
| Total Diff:   |                      | 0                      | Total:               |                                 | 4886639 |             |        |                            |                             |                        |                  |        |                   |        |         |    |
| 200264        | 0                    | 37629                  | 20026                |                                 |         |             |        | 217867                     |                             |                        | (B) 10.50% below |        | 21028             | 179236 |         | -- |
|               |                      |                        |                      |                                 |         |             |        |                            |                             | ii) NSI                |                  | 37629  | 37629             |        |         |    |
|               |                      |                        |                      | Total                           |         |             |        | 5222123                    |                             | Total :-               |                  |        | 216865            |        |         |    |
|               |                      |                        |                      |                                 |         |             |        |                            |                             | Total A: 5103504       |                  |        |                   |        |         |    |

The lowest rate **Part-A 11.50%** above & **Part-B 10.50 Below** quoted by **M/s. Mubarak Ali Chang** Govt. Contractor is lowest hence approved.

Certified that the entries have been correctly incorporated in the comparative statement as per rates and amount in the individual tender.

  
**(Shahid Ahmed)**  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar

  
**(Syed Muhammad Ali Shah)**  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar

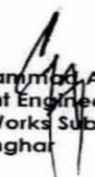
  
**( Engr. Santosh Kumar )**  
 Executive Engineer  
 Education Works Division  
 Sanghar

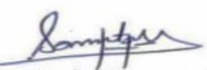
# BID EVALUATION REPORT

|    |                                   |                                                                                                                                                                                                                |
|----|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency:-        | Executive Engineer Education Works Division Sanghar.                                                                                                                                                           |
| 2  | Tender Reference No:              | No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025                                                                                                                                                                    |
| 3  | Name of Work:                     | (ADP No. 242 of 2025-26) Repair / Rehabilitation of Existing Primary / Elementary Schools (13) (Rain / Flood Damaged 2022) (SDG#4) District Sanghar 223-24 Programme @ GBPS. Noor Muhammad Dahri Tal. Sinjhor. |
| 4  | Method of Procurement:            | Single Stage – Two Envelope Procedure                                                                                                                                                                          |
| 5  | Tender Published:                 | The Nation English (29-05-2025), Daily Nawai Waqat Urdu (29-05-2025), Daily Ibrat Sindhi (29-05-2025)                                                                                                          |
|    |                                   | SPPRA (PPMS) ID. T00671-24-0011 Dated: 29.05.2025                                                                                                                                                              |
| 6  | Total Bid Documents Sold:         | 01                                                                                                                                                                                                             |
| 7  | Total Bid Received:               | 01                                                                                                                                                                                                             |
| 8  | Technical Bid Opening date:       | N/A                                                                                                                                                                                                            |
| 9  | No. of Bid Technically Qualified: | N/A                                                                                                                                                                                                            |
| 10 | Bid(s) Rejected:                  | N/A                                                                                                                                                                                                            |
| 11 | Financial Bid Opening date:       | 04.08.2025                                                                                                                                                                                                     |
| 12 | Evaluation:                       |                                                                                                                                                                                                                |

| S.No | Name of Firm or Bidder | Cost offered by the Bidder                                                                                          | Ranking in terms of cost | Comparison with Estimated cost                   | Reasons for acceptance / rejection | Remarks                |
|------|------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------|------------------------------------|------------------------|
| 0    | 1                      | 2                                                                                                                   | 3                        | 4                                                | 5                                  | 6                      |
| 1    | M/s. Mubarak Ali Chang | i. P-A (S.I) 4637966<br>ii. N.S.I 0<br>iii) 5%SRB 248673<br>2.P-B (S.I) 179236<br>ii. N.S.I 37629<br>Total: 5103504 | 1 <sup>st</sup>          | (A) 11.50% above<br><br><br><br>(B) 10.50% below | 1 <sup>st</sup> Lowest             | Lowest, Hence Accepted |

  
 (Shahid Ahmed)  
 Assistant Engineer  
 Public Health Engineering Sub Division  
 Sanghar

  
 (Syed Muhammad Ali Shah)  
 Assistant Engineer  
 Education Works Sub Division  
 Sanghar

  
 ( Engr. Santosh Kumar )  
 Executive Engineer  
 Education Works Division  
 Sanghar

## **BIDDER'S ELEGIBILITY / QUALIFICATION REPORT**

Method and procedure of Procurement : Open competitive bidding (Single Stage Two Envelop)

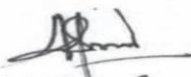
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Date of Issue Tender from publication/hoisting: 20.06.2025 to 04.08.2025

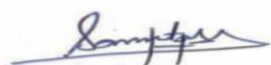
Date of Submission of Tender : 04.08.2025 @ 9.15 a.m

Date of Opening of Tender : 04.08.2025 @ 9.45 a.m

| S.# | Elegibility / Qualification Criteria                                                                 | <u>M/s. Mubarak Ali Chang</u> |
|-----|------------------------------------------------------------------------------------------------------|-------------------------------|
| 1   | Registration with P.E.C. (If applicable)                                                             | Yes                           |
| 2   | N.T.N Certificate                                                                                    | Yes                           |
| 3   | Sales Tax Registration                                                                               | N/A                           |
| 4   | Professional Tax                                                                                     | Yes                           |
| 5   | Registration with Sindh Revenue Board (SRB)                                                          | Yes                           |
|     | <b>QUALIFICATION CRITERIA</b>                                                                        |                               |
| 6   | Minimum Three Years experience of relevant field.                                                    | Yes                           |
| 7   | Turnover of at least three years                                                                     | Yes                           |
| 8   | Required Bid Security is attached                                                                    | Yes                           |
| 9   | Bid is Signed, named and stamped by the authorized person of the firm alongwith authorization letter | Yes                           |
| 10  | Any other factor deemed to be relevant by the procuring agency subject to provision of Rules-44      | Nil                           |
|     | <b>QUALIFIED / DISQUALIFIED</b>                                                                      | <b>Qualified</b>              |

  
( Shahid Ahmed )  
Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
(Syed Muhammad Ali Shah)  
Assistant Engineer  
Education Works Sub Division  
Sanghar.  
Member Procurement Committee

  
( Engr. Santosh Kumar )  
Executive Engineer  
Education Works Division  
Sanghar  
Chairman Procurement Committee

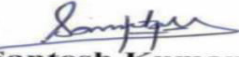
**TECHNICAL EVALUTION REPORT / BIDDERS**  
**QUALIFICATION REPORT**

**No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025**  
**Education Works Division Sanghar**

|    |                                                                                                 |                                                                                                                                                                                                                |
|----|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Name of Procuring Agency :                                                                      | Executive Engineer, Education Works Division Sanghar                                                                                                                                                           |
| 2  | Tender Reference No.:                                                                           | No.TC/G-55/EWD/SGR/ 586 / Dated: 28-05-2025                                                                                                                                                                    |
| 3  | Tender description / Name of Work / Item:                                                       | (ADP No. 242 of 2025-26) Repair / Rehabilitation of Existing Primary / Elementary Schools (13) (Rain / Flood Damaged 2022) (SDG#4) District Sanghar 223-24 Programme @ GBPS. Noor Muhammad Dahri Tal. Sinjhor. |
| 4  | Method of Procurement:                                                                          | Single stage - Two envelopment procedure.                                                                                                                                                                      |
| 5  | Name of Firm / Bidder:                                                                          | <b><u>M/s. Mubarak Ali Chang</u></b>                                                                                                                                                                           |
| 6  | N.T.N:                                                                                          | Available                                                                                                                                                                                                      |
| 7  | Registration with P.E.C.                                                                        | Registered                                                                                                                                                                                                     |
| 8  | Sindh Board of Revenue:                                                                         | Registered                                                                                                                                                                                                     |
| 9  | List of Staff.                                                                                  | Available                                                                                                                                                                                                      |
| 10 | List of Machinery & Equipment                                                                   | Available                                                                                                                                                                                                      |
| 11 | Relevant Experience.                                                                            | Available                                                                                                                                                                                                      |
| 12 | Affidavit to the effect that firm has not been black listed previously by any executing agency. | Available                                                                                                                                                                                                      |
| 13 | Turnover of at least last three years:                                                          | Available                                                                                                                                                                                                      |
| 14 | Funds / Budget:                                                                                 | Available                                                                                                                                                                                                      |
| 15 | 5% Earnest Money:                                                                               | Available                                                                                                                                                                                                      |
| 16 | Tender fee / Cost of Bidding Document:                                                          | Deposited                                                                                                                                                                                                      |

  
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Assistant Engineer  
Public Health Engineering Sub Division  
Sanghar  
Member Procurement Committee

  
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( Engr. Santosh Kumar )  
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