



E-Mail: xenpnehsujawal@gmail.com

OFFICE OF THE  
EXECUTIVE ENGINEER PUBLIC HEALTH  
ENGINEERING DIVISION SUJAWAL

No: PHE/ 571 /of/2024 SUJAWAL Dated: 18 / 10 / 2024

To,

The Director Information (Advertisement),  
Public Relation Department Government of Sindh,  
Barrack No.96 Sindh Secretariat  
**Karachi.**

**SUBJECT: PUBLICATION OF NOTICE INVITING TENDER OF  
PUBLIC HEALTH ENGINEERING DIVISION SUJAWAL**

Kindly find enclosed herewith (07 Copies) of Notice Inviting Tender of Public Health Engineering Division Sujawal for wide publicity in three leading newspapers i.e. Urdu, Sindhi, and English languages newspapers in the interest of public.

This is for your kind information, please.

R&T in charge  
Advertisement  
Information Department  
Govt. of Sindh, Karachi  
18/10/2024

EXECUTIVE ENGINEER (DEV.)  
PUBLIC HEALTH ENGINEERING  
DIVISION SUJAWAL



**OFFICE OF THE EXECUTIVE ENGINEER**  
**PUBLIC HEALTH ENGINEERING DIVISION SUJAWAL**  
**On By Pass Mallah Chowk Via Badin Road Petrol Pump Mallah Opposite At**  
**Khayaban-E-Qasmi Sujawal Road**

No: TC/PHE/ 570 /2024, SUJAWAL

Dated 18 / 10 / 2024

E-Mail: xenphedsujawal@gmail.com

**NOTICE INVITING TENDERS**

Scaled tenders are hereby invited under **Single Stage Two Envelopes Procedure** bidding process from all the contractor / firms who are registered with Pakistan Engineering Council in the relevant field and appropriate category, in accordance with SPPRA rules 2010 (Amended 2017).

S #	Description	Estimated Cost Rs. In Millions	Earnest Money 5% in Million	Tender Fee	Completion Time
<b>DISTRICT ADP FUNDS</b>					
1.	RURAL WATER SUPPLY SCHEME ZERO POINT UC KAR MALIK TALUKA JATI (REVISED)	20.000	1.000	3000	12 Months
2.	COMPOUND WALL OF URBAN WATER SUPPLY SCHEME AND PROVISION OF PUMPING MACHINE WITH CHAMBER & ELECTRICITY PROVISION FOR WARD NO.9,10 & 11 SUJAWAL (REVISED)	10.900	0.545	3000	12 Months

**MANDATORY REQUIREMENTS: -**

1. The blank tender forms can be obtained from office of the undersigned situated at by Pass Road Mallah Chock Via Badin Road Petrol Pump Mallah opposite at Khayban-E-Qasmi Sujawal Road Public Health Engineering Division Sujawal on any working day during office hours from the date of publication up to 5:00 PM of 06-11-2024 on payment of prescribed tender fee (Non-refundable) in shape of pay order in favour of Executive Engineer Public Health Engineering Division Sujawal.

2. The Tender comprising of Technical Proposal and financial proposals must be submitted in separate sealed envelopes with clear marking of "TECHNICAL PROPOSAL" & "FINANCIAL PROPOSAL" & will be received back on 07-11-2024 up to 10.00 A.M. Technical Proposal of the participating firms will be opened on the same date i.e., 07-11-2024 at 11.00 A.M. by the tender opening committee in presence of participating contractors/firms of their authorized representative.

3. The TECHNICAL PROPOSALS shall be evaluated for technical qualification of the firm. Financial bids/proposal of the technically qualified firms shall be opened and publicly announced on the date and time that will be communicated in writing to all qualified contractors/firms in advance. Financial bid/proposal of technically un-qualified contractors shall be returned to them un-opened.

4. Tender shall be carefully & neatly filled and signed by the bidders. Each bid must accompany the Earnest Money as mentioned below in shape of Call Deposit in favour of Executive Engineer PHE Division Sujawal. Bid Security shall be submitted with financial proposal. Incomplete tender overwriting or conditional tender shall not be entertained.

**DATE OF RECEIPT AND TIME 2<sup>ND</sup> ATTEMPT**

the next date for issuing tenders will be 22-11-2024 upto 10:00 AM and the bids shall be received back on same date upto 11:00 AM and opened on same date i.e 22-11-2024 at 12:00 PM under same terms & conditions.

**(ELIGIBILITY CRITERIA)**


- Valid Pakistan Engineering Council Certificate in appropriate Category C-06, C-09, C-10 and Valid Electric License for the Year 2024.
- Registration with Income Tax Department (NTN Copy), Sindh Revenue Board and copy of CNIC of owners / proprietors.
- Bank Statement Last 06 Months and turnover at least five years which is required in terms of SPP Rules.
- The instructions to bidders, bidding date, conditions of contract date mentioned in SRB is applicable.

- e) Affidavit regarding not indulged in litigations and abandoned works, the firm is not black listed and the current status of firm is De-listed then such firm may be allowed for competition by any procurement agency and the given information, documents and data is absolutely true and correct.
- f) List of completed works of at least (03 Nos) of in the last three years of Water & Sewerage jobs with documentary evidence along with satisfactory completion certificate of work from employer and details of ongoing works water & Sewerage jobs with copies of letter of award of works (last three years).
- J) Details of Machinery and Equipment available as mentioned as per Clause 4.2(j) of SPPRAS Regulations for works criteria at 4 (g) of execution of work with documentary evidence.
- h) Qualification and experience of technical personnel & key the site management staff as per of SPPRA Regulations for works criteria at 4 (h).
- I) In case undesirable circumstance on sub mission /opening date and time or if Government declares Holiday the tender shall be submitted /opened on the next working day at the same time and venue.
- J) The procurement agency reserves the right to reject any or all tenders subject to provision of SPPRA rules 2010.
- k) Bid validity period is 90 days.

**EXECUTIVE ENGINEER(DEV.)**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION SUJAWAL**

**Copy forwarded with compliments for his kind information to.-**

1. The Chief Engineer, Public Health Engineering Department Government of Sindh Hyderabad for his kind information.
2. The Director, Information Public Relation Department Government of Sindh, Block No.96 Sindh Secretariat Karachi along with (7) Seven Copies for publication in at least three languages leading newspapers, i.e. Sindhi, Urdu & English.
3. The Director (A&F) Sindh Public Procurement Regulatory Authority (SPPRA) Government of Sindh Barrack No.08 Secretariat No.04-A, Court Road Karachi.
4. The Superintending Engineer, Public Health Engineering Circle Hyderabad for his kind information.
5. The Members of Procurements Committee for information.
- 6.. Assistant Engineer's (All), Under Public Health Engineering Division Sujawal for information.
7. Copy to Notice Board for Local Publicity.
8. Copy to office file

  
**EXECUTIVE ENGINEER(DEV.)**  
**PUBLIC HEALTH ENGINEERING**  
**DIVISION SUJAWAL**