



**GOVERNMENT OF SINDH  
WORKS & SERVICES DEPARTMENT**

Karachi, dated the 12<sup>th</sup> October, 2022

**NOTIFICATION**

**No.E&A(W&S)3-9/91-14:** With the approval of Competent Authority a Procurement Committee, in terms of Rule-7 of Sindh Public Procurement Rules-2010 (Amended-up-to-date), is hereby constituted for "Works/Goods in the office of **Executive Engineer, Provincial Buildings Division, Hyderabad**, as per composition affixed below:-

1	Executive Engineer, Provincial Buildings Division, <b>HYDERABAD</b>	<b>Chairman</b>
2	Assistant Engineer, Provincial Buildings Sub-Division-II, <b>HYDERABAD</b>	<b>Member</b>
3	Executive Engineer, Public Health Engineering Division, <b>MITHI @ THARPARKER</b>	<b>Member</b>

2. The Functions & Responsibilities of the committee will be same as specified in Rules-8 of Sindh Public Procurement Rules-2010 (Amended upto-date).

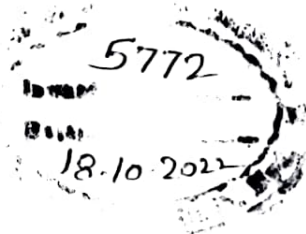
**IMRAN ATTA SOOMRO  
SECRETARY TO GOVERNMENT OF SINDH**

No.E&A(W&S)3-9/91-14

Karachi, dated the 12<sup>th</sup> October,2022.

**A copy is forwarded for information to:-**

1. The Accountant General, Sindh, Karachi.
2. The Chief Engineer (Buildings) Hyderabad.
3. The Superintending Engineer, Provincial Buildings Circle, Hyderabad.
4. The Chairman / Members of the Committee.
5. The Executive Engineer, Provincial Buildings Division, Hyderabad.
6. P.S to Secretary, Works & Services Department, Karachi.
7. P.A to Deputy Secretary (Admn.), Works & Services Department.
8. Notification file.



**(ALI MUHAMMAD BALADI) 12/10/22**  
SECTION OFFICER (GENERAL)  
FOR SECRETARY TO GOVT. OF SINDH

15/10