



**OFFICE OF THE
EXECUTIVE ENGINEER (EDUCATION WORKS)**
Division Jamshoro, Opposite Irrigation Workshop Kotri District Jamshoro
E-mail:- xen.ewd.jamshoro@gmail.com Ph: 0223874010

No XEN(Edu Works)TC/ 30

JAMSHORO DATED 06/01/2023

To,

The Director of Information,
(Advertisement),
Government of Sindh,
KARACHI.

Subject: **PUBLICATION OF NOTICE INVITING TENDER.**

Enclosed please find herewith (7-Copies) of Notice Inviting Tenders for publication in three (3) well-reputed National Dailies in Sindhi, Urdu and English as per Sindh Public Procurement Regulatory Authority, Rules 2010 (amended upto date)

It is informed that the advertisement charges for this advertisement will be met from the development budget of current financial year as such bill may please be sent immediately after publication of tenders so as to clear the charges without accumulation as arrears.

D.A/As above

[Handwritten signature and date 06/01/23]
Sd/- Javed Ahmed Shaikh
Executive Engineer
Education Works Division
Jamshoro

(ENGR. JAVED AHMED SHAIKH)
EXECUTIVE ENGINEER
Education Works Division
Jamshoro

Copy forwarded with compliments for information to:

1. The Chief Engineer, Education Works, Hyderabad.
2. The Superintending Engineer, (W&S) College Education Hyderabad.
3. Master File

[Handwritten signature]
EXECUTIVE ENGINEER
Education Works Division
Jamshoro

OFFICE OF THE EXECUTIVE ENGINEER EDUCATION WORKS DIVISION JAMSHORO

Opposite Irrigation Workshop, near NADRA Office Kotri Taluka Kotri District Jamshoro

Ph: 022-3874010, Fax. --, Email:- xen.ewd.jamshoro@gmail.com

No. XEN/EduWorks/TC G-55/29

Jamshoro Dated. 06 - 01 - 2023.

NOTICE INVITING TENDER

ExecutiveEngineerEducation Works DivisionJamshoro invitessealed tenders on Composite Schedule of Rates (CSR)/Rate annalysisor on both frominterestedcontractor/firm(List of works are mentionedbelow)

List of Works

S. No.	Name of scheme / work	Taluka	Estimated Cost Rs. In million	Bid Security Rs. In million in form of Call Deposit	Completion Period	Tender Fee (Non refundable)
1	2	3	4	5	6	7
	PROVINCIAL ADP (COLLEGE EDUCATION)					
1	ESTABLISHMENTOF COMMUNITY COLLEGE @ SEHWAN SHARIF DISTRICT JAMSHORO (ADP NO. 655 OF 2022-23) (COMPOUND WALL)	Sehwan	18.780	0.939	24-Months	3,000
2	REHABILITATION AND PROVISION OF MISSING FACILITIES IN EXISTING COLLEGES @ GOVERNMENT BOYS DEGREE COLLEGE KOTRI DISTRICT JAMSHORO (SDG#4) (ADP NO.668 OF 2022-23)	Kotri	21.531	1.077	24-Months	3,000

1. The Blank Tender form / Standard Bidding Documents for above listed works from the office of undersigned situated at Opposite Irrigation Workshop Kotri District Jamshoro on any working day upto 30-01-2023 at 12.00 Noon of submission of written request and payment of prescribed tender fee (non-refundable) in shape of pay order in favour of Executive undersigned.
2. Bidding Documents of Technical Proposal and Financial Proposal must be submitted in separate sealed envelopes with clear marking of "TECHNICAL PROPOSAL" and "FINANCIAL PROPOSAL" and will be received back on 31-01-2023 upto 11.00 A.M in the issuing office. Technical Proposal of the participating firms will be opened on the same day 01.00 P.M by the Procurement Committee in presence of participating contractors / firms or their authorized representation who wished to be represent and financial bids will be opened later on, the date will be communicated after completion of evaluation of Technical Proposal.
3. If the undersigned remains out of Head quarter on the date of opening of technical bids, the technical bids shall be submitted and opened as per given schedule on the next working day. In case the bids are un-responded / cancelled / rejected are not tender the next date of issue will be upto 15-02-2022 and will be opened on 16-02-2023 upto 01.00 P.M.
4. The TECHNICAL PROPOSAL opened shall be evaluated as per prescribed eligibility proformas of Technical Qualification consists of (Mandatory and Technical Evaluation Proformas) attached with tender documents. The bidders have to qualify all the mandatory requirements and 70% passing marks on Technical Evaluation. Financial bids / proposals of the technically qualified firms shall be opened in publically announced on the date and time that will be communicated in writing to all the qualified contractors / firms in advance. Financial bids / proposals of technically unqualified contractors shall be returned to them unopened.
5. Tender shall be carefully and neatly filled and signed by the bidders each bid must have a company the earnest money has mentioned above in shape of Call Deposit in favour of undersigned. Bid Security shall be submitted with Technical Proposal. Incomplete tenders over writing or conditional tender shall not be entertained.
6. **Mandatory Qualification are to be submitted by the bidders in following sequences.**
 - a. Registration certificate from Pakistan Engineering Council on appropriate category to the value of each work for the year 2022 (filled specialization C-E-10). Except for works costing upto Rs. 4.000 (M).
 - b. Active Registration with Income Tax Department, NTN Certificate must be attached.
 - c. Active Registration with Sindh Revenue Board, Sales Tax Registration Certificate must be attached.
 - d. Copy of valid CNIC of owners / proprietors original of the firms.
 - e. Authenticated Affidavits that the firms is not indulged / litigated / black listed by any procurement agency, also the given information documents and data is absolutely true and correct.
 - f. The bid security 5% (five percent) in the shape of Call Deposit issued from any schedule Bank of Pakistan in favour of undersigned shall be submitted at the time of submission of bidding documents. Call Deposits / Tender fees of each work must be submitted with Technical Proposal.
7. Technical Proposal must have a company profile with following Technical Bid Evaluation Criteria.
 - a. List of On-going works (2 Nos.) of bidding works with documentary evidence with copies of letter of award of works.
 - b. List of Completed works (2 Nos.) of bidding works with documentary evidence along with satisfactory completion certificate of work.

c. Machinery & Equipments.

- (i) List of Machinery & Equipments.
- (ii) Detail of Machinery Equipments with documentary evidence.
- (iii) Detail of Machinery with working evidence.

d. Technical Staff

- (i) List of Technical Staff & Manager all staff.
- (ii) Qualification and experience along with documentary evidence of their degrees and experience certificates.
- e. Bank Statement of last three years must be issued after the publishing of this advertisement.
- f. Bank statement confirming cash availability of 10% of estimate cost of work.
- g. Financial capability of the firm must be issued from the bank, confirming 100% turn over of the estimated cost of the work.

- 8. In case of any desirable circumstances, submission/ opening date in time or if Government declares holiday the tender shall be submitted on the next working day at the same time and venue.
- 9. The Procurement Agency reserves the right to reject any or all tenders subject to provision of SPPRA Rules (Amended up to date).
- 10. Conditional Tender will not be entertained.
- 11. No joint venture firm will be allowed to participate in the bidding process.
- 12. Fund Position:- Funds are available in Annual Development Programme against respective scheme.
- 13. **Place (s) :-** of issuance, submission, inquiries and opening will be:-

Address:- Office of the Executive Engineer Education Works Division Jamshoro opposite Irrigation Workshop Kotri near NADRA office Kotri Taluka Kotri District Jamshoro.

Telephone :- 022-3874010

E-mail:- xen.ewd.jamshoro@gmail.com

- 14 **Bid validity period:-** Ninety Days (90)


EXECUTIVE ENGINEER
EDUCATION WORKS DIVISION
JAMSHORO

Copy forwarded with compliments for information to:-

- 1 The Director A&F, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi. Block-8, Sindh Secretariate 4A, Court Road, Karachi
- 2 The Chief Engineer, Education Works, Hyderabad.
- 3 The Superintending Engineer (W&S), College Education Works, Hyderabad with reference his NIT permission letter No. SE/College Education/416 dated. 02-01-2023
- 4 The Executive Engineer, Electrical Education Works Division Hyderabad.
- 5 The Chairman/ Members of Complaint Redressal Committee (CRC)
- 6 The Members of Procurement Committee, Assistant Engineer Education Works Sub-Division Kotri (PC)
- 7 The Members of Procurement Committee, Assistant Engineer Public Health Engineering Sub-Division Jamshoro (PC)
- 8 The Assistant Engineer, Education Works Sub Division (all)..... for wide publicity
- 9 Notice Board / NIT File.